

Village of Egg Harbor
Plan Commission Meeting Notice and Agenda
January 28th, 2020 at 12:00 p.m.
Paul J. Bertschinger Community Center
7860 STH 42, Egg Harbor, WI 54209

Joe Smith, Chair
Kathy Navis, Commissioner
Emily Pitchford, Commissioner
Jon Kolb, Commissioner

Paula Cashin, Commissioner
Lou Nyberg, Commissioner
Jim Vander Heiden, Commissioner

1. Call Meeting to Order
2. Approve agenda
3. Pledge of Allegiance
4. Approve minutes of December 19th, 2019
5. Open Session (limited to 10 minutes)
6. Pat Bohn Rezoning petition
7. Review of conditional use permit application paperwork filed by Paul & Mert Larsen for 7695 STH 42 and scheduling of public hearing if necessary
8. Review of conditional use permit application paperwork filed by Mike Parent for parcel # 118-0125302641C1 (7713 STH 42) and scheduling of public hearing if necessary
9. Review of special development district application paperwork filed by Michael J. Schwantes (The Residences at Egg Harbor LLC) for 7784 STH 42 and scheduling of public hearing if necessary
10. Review of conditional use permit application filed by Michael Schwantes for 7784 STH 42 and scheduling of public hearing if necessary
11. Zoning Code revised document from CIVIC4 and possible recommendation to Village Board
12. Tourist Rooming Houses (Short Term Rental) regulation recommendation to Village Board
13. Fee in lieu of parking determination
14. Property acquisition CTH G
15. Building and zoning report
16. Code Violations
17. Open Session (limited to 10 minutes)
18. Next Meeting
19. Adjourn

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, or to request this service, contact Lynn Ohnesorge, Village Clerk, at 868-3334, or at PO Box 175, Egg Harbor, WI 54209.

It is possible that a quorum of the Village Board members or other Village Committee members may be present at this meeting. This is incidental and no action will be taken by the Board or any other Committees.

Date Posted: _____

Posted by: Megan Vandermause, Deputy Clerk-Treasurer

Time Posted: _____

_____ Post Office
_____ Paul J. Bertschinger Community Center
_____ Greens N' Grains
_____ Main Street Market
_____ Media